

# Health and Adult Social Care and Communities Overview and Scrutiny Committee

# **Agenda**

Date: Thursday, 7th February, 2019

Time: 10.00 am

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence
- 2. Minutes of Previous meeting (Pages 3 6)

To approve the minutes of the meeting held on 17 January 2019

#### 3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

## 4. **Declaration of Party Whip**

For requests for further information **Contact**: Joel.Hammond-Gant

**Tel**: 01270 686468

**E-Mail:** joel.hammond-gant@cheshireeast.gov.uk with any apologies

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

# 5. Public Speaking Time/Open Session

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

# 6. Healthwatch Cheshire East - Overview and Update

To receive a presentation on the work of Healthwatch.

# 7. **Delayed Transfers of Care update** (Pages 7 - 16)

To receive an update report and presentation, following on from the Delayed Transfer of Care (DToC) 'Deep dive' that was conducted in June 2017.

## 8. Everybody Sport and Recreation Performance Report 2017/18 (Pages 17 - 60)

To give consideration to the performance report for 2017/2018

# 9. **Performance Scorecard - Q2** (Pages 61 - 70)

To give consideration to the performance scorecards for Adult Social Care and Public Health.

## 10. **Forward Plan** (Pages 71 - 80)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

#### 11. **Work Programme** (Pages 81 - 90)

To review the current Work Programme